

# 2021

## 28<sup>th</sup> FCGP ANNUAL CONFERENCE

**THEME : NCD's and Universal Health Coverage**

26<sup>th</sup> - 27<sup>th</sup> June, 2021 at THE WARWICK FIJI



Non Communicable Diseases (NCD) has emerged as a major global health issue in the 21<sup>st</sup> Century.

NCD is responsible for 80% of disabilities and death in Fiji. NCD has an important impact on the lives of individuals, families and communities.

United Nations declaration on NCD as a global health threat in September 2011 on the advice of WHO, its affiliates and member states has been endorsed by 194 States including Fiji. States were advised to progress strategy and programs to stall and reverse this rising global tsunami. The global preventative approach to focus on Tobacco and Alcohol consumption, and increased Physicality and Food intake measures.

Under the Sustainable Development Agenda (SDG) 2016 – 2030 these measures have been endorsed under Goals 3,17. Public-Private Partnerships in health under SDG and Universal Health Coverage (UHC) need grass root understanding for effective implementation. The Fiji College of General Practitioners (FCGP) dedicates this conference to addressing NCD in its totality in partnership with Ministry of Health, Medical Services and Civil Society Organizations.

Welcome Aboard.

### (A) ACCOMMODATION TO BE BOOKED DIRECTLY WITH WARWICK



### RATE IS INCLUSIVE OF ALL TAXES AND BUFFET BREAKFAST

- 1. GARDEN VIEW : DOUBLE ROOMS**  
(QUEEN + SINGLE DOUBLE BEDS)  
2 ADULTS SHARING  
**\$215 PER NIGHT**  
(INCLUDES 2 ADULTS & 2 CHILDREN)  
- DOUBLE BEDS AVAILABLE ON REQUEST
- 2. OCEAN VIEW : SINGLE ROOMS**  
(QUEEN + SINGLE BEDS)  
2 ADULTS  
- **\$235 PER NIGHT**

### E-MAIL ACCOMMODATION FORM

- 1. Sava & Peni -**  
smolaucake@warwickhotels.com or  
wholesale.wkfj@warwickhotels.com
- 2. Jane Madden -**  
jmadden@warwickhotels.com

**PHONE : 653 0555 / 898 3657**



## PERSONAL DETAILS

PROF

DR

MR

MRS

MS

DATE





 /  / 

FIRST NAME

SURNAME



COMPANY/CLINIC NAME:

MAILING ADDRESS:

EMAIL:

BUSINESS

MOBILE



DIETARY REQUEST:

ADDITIONAL PERSON:

VEGAN

VEGETARIAN

OTHERS

ADULTS

CHILDREN






(B)

## REGISTRATION FEES (FJD)

*All categories EXCEPT DAY PACKAGES, include all meals (tea/lunch/dinner) but excludes accommodation. Please place a tick in the category of your choice*

CATEGORIES		EARLY BIRD REGISTRATION 7 <sup>th</sup> MAY 2021		LATE REGISTRATION 12 <sup>th</sup> JUNE 2021
FCGP MEMBERS / Govt Hosp Drs	\$450	<input type="checkbox"/>	\$550	<input type="checkbox"/>
Non-member	\$550	<input type="checkbox"/>	\$650	<input type="checkbox"/>
Day Registration: Member / Govt Hosp Drs (Tea / Lunch only)	\$200	<input type="checkbox"/>	\$250	<input type="checkbox"/>
Day Registration: Non-Member (Tea / Lunch Only)	\$250	<input type="checkbox"/>	\$300	<input type="checkbox"/>
Student (Full Package)	\$350	<input type="checkbox"/>	\$420	<input type="checkbox"/>
Student Day Registration (Tea / Lunch Only)	\$180	<input type="checkbox"/>	\$200	<input type="checkbox"/>
For day registration indicate days attending		<input type="checkbox"/> SATURDAY		<input type="checkbox"/> SUNDAY

**REGISTRATION CLOSING ON 12<sup>th</sup> JUNE 2021**

**(C)****EXTRA MEAL PASSES**

ALL PRICES QUOTED ARE PER PERSON. PLEASE INDICATE IN THE BOXES PROVIDED THE NUMBER OF TICKETS REQUIRED.

**GALA DINNER AND COCKTAILS / NIGHT**

MEAL PASSES FOR ADULTS			MEAL PASSES FOR KIDS		GRAND TOTAL
(1) SATURDAY 26 <sup>TH</sup> JUNE	Lunch (\$55.00)	Dinner (\$110.00)	Lunch <12 yrs (\$45.00)	Dinner <12 yrs (\$45.00)	(1)
<i>Number of Tickets</i>					
					(2)
(2) SUNDAY 27 <sup>TH</sup> JUNE	Lunch (\$55.00)		Lunch <12 yrs (\$45.00)		
<i>Number of Tickets</i>					

**AMOUNT PAYABLE**

REGISTRATION / EXTRA FEES OR DEPOSIT SLIP FOR REGISTRATION / EXTRA FEES MUST ACCOMPANY THIS FORM.

REGISTRATION

EXTRA MEAL PASS

TOTAL AMOUNT DUE

+

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PLEASE FORWARD DEPOSIT SLIP TO THE TREASURER : [lorina\\_chandra@yahoo.com](mailto:lorina_chandra@yahoo.com)

**PAYMENT**

Cheque (Payable To Fiji College Of General Practitioners - Central Faculty)

Direct Bank Deposit : BSP, Damodar City, Suva.

**Bank** : Bank South Pacific  
**Account Name** : Fiji College of General Practitioners - Central Faculty  
**Account Number** : 80403618  
**SWIFT Code** : BOSPFJFJ  
**BSB Number** : 069 000

**MAILING ADDRESS:** Dr. Shanita Sen, P O Box 7597, Nasinu;

**EMAIL :** [ssen@connect.com.fj](mailto:ssen@connect.com.fj) ; **PH:** 9971888

**Mrs. Sanjeeta Devi, EMAIL:** [fcpsec@gmail.com](mailto:fcpsec@gmail.com) ; **PH:** 833 1989

**REFUNDS-** Participants will be refunded in full less \$50 cancellation fee for cancellations made prior to 14<sup>TH</sup> MAY, 2021

**No refund for cancellations made after 11<sup>TH</sup> JUNE, 2021.**