



# 2023

## 29<sup>th</sup> FCGP ANNUAL CONFERENCE

THEME: "PREVENTION AND DISEASE MANAGEMENT CHALLENGES: THE GP AND PRIMARY HEALTH CARE IN FIJI AND THE PACIFIC"

11th - 13th August, 2023 at THE SHANGRI- LA



Post-Covid and now in recovery mode, Fiji and the rest of the Pacific can now better focus resources on tackling aspects of human health at the levels of primary, secondary and tertiary management.

However, just as with Covid, there are current and foreseeable modern day challenges to disease management and at this year's FCGP Annual Conference, we shall all meet, discuss and learn about challenges facing GP Practice in Fiji and the Pacific.



### (A) ACCOMODATION TO BE BOOKED DIRECTLY WITH SHANGRI- LA



The room rate quoted below is valid until 11 July 2023.

Room rates above are inclusive of buffet breakfast, up to a maximum of 2 adults and 2 children 11 years and under.

Third adult (12 years and above) is an additional FJD110+++ inclusive of breakfast.

- 1. YANUCA LAGOON DELUXE - F\$400**  
(not suitable for twin sharing)  
Capacity – 2 Adults & 2 Children 11 years and under (1 King Bed & 1 Sofa with Trundle Bed)
- 2. Ocean Deluxe Twin - F\$375**  
Capacity – 2 Adults & 2 Children 11 years and under (2 Double beds)

### E-MAIL ACCOMMODATION FORM

- 1.) [reservations.fiji@shangri-la.com](mailto:reservations.fiji@shangri-la.com)  
Phone: 6528723
- 2.) [kuini.naisue@shangri-la.com](mailto:kuini.naisue@shangri-la.com)  
T: 652 8711 MB: 9929381



## PERSONAL DETAILS

<b>PROF</b>	<b>DR</b>	<b>MR</b>	<b>MRS</b>	<b>MS</b>	<b>DATE</b>
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%; text-align: center;" type="text" value=" / /"/>

<b>FIRST NAME</b>	<b>SURNAME</b>
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>

**COMPANY/CLINIC NAME:**

**MAILING ADDRESS:**

**EMAIL:**

<b>BUSINESS</b> <input style="width: 95%;" type="text"/>	<b>MOBILE</b> <input style="width: 95%;" type="text"/>
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### DIETARY REQUEST:

<b>VEGAN</b>	<b>VEGETARIAN</b>	<b>OTHERS</b>	<b>ADULTS</b>	<b>CHILDREN</b>
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>

### ADDITIONAL PERSON:

## (B) REGISTRATION FEES (FJD)

*All categories **EXCEPT DAY PACKAGES**, include all meals (tea/lunch/dinner) but excludes accommodation. Please place a tick in the category of your choice*

	FRI 1/2 day- Lunch Included	SAT: Full Day	SUN 1/2 day- Lunch Included
<b>CATEGORIES</b>		<b>EARLY BIRD REGISTRATION</b>	<b>LATE REGISTRATION</b>
		20th JULY 2023	6th AUGUST 2023
<b>FCGP Members</b>		\$600 <input style="width: 50px;" type="text"/>	\$700 <input style="width: 50px;" type="text"/>
<b>Non Member</b>		\$700 <input style="width: 50px;" type="text"/>	\$800 <input style="width: 50px;" type="text"/>
<b>Student (Full Package)</b>		\$480 <input style="width: 50px;" type="text"/>	\$550 <input style="width: 50px;" type="text"/>
<i>Day Registration (Tea/Lunch Only)</i>			
<b>FCGP Members</b>			
<b>Fri</b>		\$150 <input style="width: 50px;" type="text"/>	\$200 <input style="width: 50px;" type="text"/>
<b>Sat</b>		\$200 <input style="width: 50px;" type="text"/>	\$250 <input style="width: 50px;" type="text"/>
<b>Sun</b>		\$150 <input style="width: 50px;" type="text"/>	\$200 <input style="width: 50px;" type="text"/>
<b>Non Member</b>			
<b>Fri</b>		\$200 <input style="width: 50px;" type="text"/>	\$250 <input style="width: 50px;" type="text"/>
<b>Sat</b>		\$250 <input style="width: 50px;" type="text"/>	\$300 <input style="width: 50px;" type="text"/>
<b>Sun</b>		\$200 <input style="width: 50px;" type="text"/>	\$250 <input style="width: 50px;" type="text"/>
<b>Students</b>			
<b>Fri</b>		\$100 <input style="width: 50px;" type="text"/>	\$150 <input style="width: 50px;" type="text"/>
<b>Sat</b>		\$150 <input style="width: 50px;" type="text"/>	\$200 <input style="width: 50px;" type="text"/>
<b>Sun</b>		\$100 <input style="width: 50px;" type="text"/>	\$150 <input style="width: 50px;" type="text"/>

REGISTRATION CLOSSES ON 6th AUGUST, 2023

**(C)****EXTRA MEAL PASSES**

ALL PRICES QUOTED ARE PER PERSON. PLEASE INDICATE IN THE BOXES PROVIDED THE NUMBER OF TICKETS REQUIRED.

**GALA DINNER AND COCKTAILS / NIGHT**

MEAL PASSES FOR ADULTS			MEAL PASSES FOR KIDS		GRAND TOTAL	
(1) FRIDAY 11th AUGUST	Lunch (\$65.00)	Dinner (\$120.00)	Lunch<12 yrs (\$22.00) <12 yrs (\$46.00)	Dinner<12 yrs (\$45.00) <12 yrs (\$90.00)	(1)	
<i>Number of Tickets</i>						
(2) SATURDAY 12th AUGUST	Lunch (\$65.00)	Dinner (\$120.00)	Lunch<12 yrs (\$22.00) <12 yrs (\$46.00)	Dinner<12 yrs (\$45.00) <12 yrs (\$90.00)	(2)	
<i>Number of Tickets</i>						
(3) SUNDAY 13th AUGUST	Lunch (\$65.00)		Lunch<12 yrs (\$22.00) <12 yrs (\$46.00)		(3)	
<i>Number of Tickets</i>						

**AMOUNT PAYABLE**

REGISTRATION / EXTRA FEES OR DEPOSIT SLIP FOR REGISTRATION / EXTRA FEES MUST ACCOMPANY THIS FORM.

REGISTRATION

EXTRA MEAL PASS

TOTAL AMOUNT DUE

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PLEASE FORWARD DEPOSIT SLIP TO THE TREASURER: [fcgpsec@gmail.com](mailto:fcgpsec@gmail.com)

**PAYMENT**

Cheque (Payable To Fiji College Of General Practitioners – Western Faculty)

Direct Bank Deposit : Westpac Banking Corporation, Lautoka

Bank : Westpac Banking Corporation  
 Account Name : Fiji College of General Practitioners - Western Faculty  
 Account Number : 306808400  
 SWIFT Code : WPACFJFX  
 BSB Number : 039003

**MAILING ADDRESS:** Dr Dhirendra Lal , Sigatoka Medical Centre; Phone:9948398  
 Mrs. Sanjeeta Devi, EMAIL: [fcgpsec@gmail.com](mailto:fcgpsec@gmail.com) ; PH: 833 1989

**REFUNDS- REFUNDS-** Participants will be refunded in full less \$50 cancellation fee for cancellations made prior to **6th August, 2023.**

**No refund for cancellations made after 7th August, 2023.**