



32nd FCGP

ANNUAL CONFERENCE 2026

15th - 17th May, 2026

GRAND
PACIFIC HOTEL
AN IHG® HOTEL

DATE

15th - 17th May, 2026

THEME

Innovate, Integrate, Inspire:
The GP in a Changing World

VENUE

Grand Pacific Hotel
584, 628 Victoria Parade,
Suva

THEME

Innovate, Integrate, Inspire
The GP in a Changing World

Accommodation

Room Type	Details	Fri 15/05/26	Sat 16/05/26
King Classic	Guestrooms Rate		450.00
Double Classic	Guestrooms Rate	450.00	450.00
Double Premium Harbour View	Guestrooms Rate	450.00	450.00

LINK BELOW FOR ACCOMMODATION BOOKING.

<https://shorturl.at/Mh6oV>

Reservations Contact Details:

Email: Enquiries.Fiji@ihg.com
Phone: 322 2000

Note : All rooms must be booked before **15th April 2026**. After this date, any unbooked rooms will be released, and the hotel's normal rates will apply.

Arrangements have also been made for delegates to book rooms at the same special rates at Holiday Inn Suva.

Below is the QR code for your group booking



Please note:

Run of House rooms will be a mix of King and Twin rooms and be Hotel's discretion subject to availability on the day of arrival.

Accommodation rates are:

- per room per night
- single or twin/double occupancy based on existing bedding
- quoted for a maximum of 2 guests per room (unless otherwise stipulated)
- quoted in Fijian Dollars
- include full buffet breakfast daily for 1 or 2 guests
- inclusive of 12.5% Value Added Tax

Check-in / Check-out / Pre-registration

Our standard check-in time is from 1500 hours.

We will make every effort to accommodate arrivals prior to this time, depending on the hotel's occupancy.

PERSONAL DETAILS

PROF	DR	MR	MRS	MS	DATE
<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>	<input style="width: 90%; text-align: center;" type="text" value=" / /"/>

FIRST NAME	SURNAME
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>

COMPANY/CLINIC NAME:

MAILING ADDRESS:

EMAIL:

BUSINESS <input style="width: 90%;" type="text"/>	MOBILE <input style="width: 90%;" type="text"/>
--	--

DIETARY REQUEST:	ADDITIONAL PERSON:
-------------------------	---------------------------

VEGAN	VEGETARIAN	OTHERS	ADULTS	CHILDREN
<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>

(B) REGISTRATION FEES (FJD)

*All categories **EXCEPT DAY PACKAGES**, include all meals (tea/lunch/dinner) but excludes accommodation. Please place a tick in the category of your choice*

FRI: Full Day	SAT: Full Day	SUN 1/2 day- Lunch Included
----------------------	----------------------	------------------------------------

CATEGORIES	EARLY BIRD REGISTRATION 30th April 2026		LATE REGISTRATION 8th May 2026	
FCGP Members	\$650	<input style="width: 90%;" type="text"/>	\$800	<input style="width: 90%;" type="text"/>
Non Member	\$800	<input style="width: 90%;" type="text"/>	\$950	<input style="width: 90%;" type="text"/>
Student (Full Package)	\$500	<input style="width: 90%;" type="text"/>	\$600	<input style="width: 90%;" type="text"/>
<i>Day Registration (Tea/Lunch Only) no dinner included</i>				
FCGP Members				
Fri	\$200	<input style="width: 90%;" type="text"/>	\$300	<input style="width: 90%;" type="text"/>
Sat	\$200	<input style="width: 90%;" type="text"/>	\$300	<input style="width: 90%;" type="text"/>
Sun	\$200	<input style="width: 90%;" type="text"/>	\$300	<input style="width: 90%;" type="text"/>
Non Member				
Fri	\$250	<input style="width: 90%;" type="text"/>	\$350	<input style="width: 90%;" type="text"/>
Sat	\$250	<input style="width: 90%;" type="text"/>	\$350	<input style="width: 90%;" type="text"/>
Sun	\$250	<input style="width: 90%;" type="text"/>	\$350	<input style="width: 90%;" type="text"/>

REGISTRATION CLOSES ON 8th May, 2026

(C)

EXTRA MEAL PASSES

ALL PRICES QUOTED ARE PER PERSON. PLEASE INDICATE IN THE BOXES PROVIDED THE NUMBER OF TICKETS REQUIRED.

GALA DINNER AND COCKTAILS / NIGHT

MEAL PASSES FOR ADULTS			MEAL PASSES FOR KIDS		GRAND TOTAL
(1) FRIDAY 15th MAY	Lunch (\$80.00)	Dinner Member (\$125.00) Non member (\$130.00)	Lunch kids 12 years & less (\$40.00)	Dinner 12yrs & less (\$62.50)	(1)
Number of Tickets					
(2) SATURDAY 16th MAY	Lunch (\$80.00)	Dinner Member (\$125.00) Non member (\$130.00)	Lunch kids 12 years & less (\$40.00)	Dinner 12yrs & less (\$62.50)	(2)
Number of Tickets					
(3) SUNDAY 17th May	Lunch (\$80.00)		Lunch kids 12 years & less (\$40.00)		(3)
Number of Tickets					

AMOUNT PAYABLE

REGISTRATION / EXTRA FEES OR DEPOSIT SLIP FOR REGISTRATION / EXTRA FEES MUST ACCOMPANY THIS FORM.

REGISTRATION EXTRA MEAL PASS TOTAL AMOUNT DUE

	+		=	
--	---	--	---	--

PLEASE FORWARD DEPOSIT SLIP TO THE FCGP OFFICE: fcgpsec@gmail.com

PAYMENT

Cheque (Payable To Fiji College Of General Practitioners - Central Faculty)

Direct Bank Deposit :
BSP, Damodar City, Suva

Bank : BSP
 Account Name : Fiji College of General Practitioners - Central Faculty
 Account Number : 80403618
 SWIFT Code : BOSPFJFJ
 BSB Number : 069 000

MAILING ADDRESS: FCGP - PO BOX 14012, SUVA
Mrs. Sanjeeta Devi, EMAIL: fcgpsec@gmail.com ; PH: 804 0705
Dr. Lorina Chandra EMAIL: fcgpconference@gmail.com

REFUNDS- Participants will be refunded in full less \$50 cancellation fee for cancellations made prior to **30th April, 2026**

No refund for cancellations made after 30th April, 2026.